**Criterion - I**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of the Department | Name of the Head | Mobile Number and Email address | Name of the Nodal officer | Mobile Number and Email address |
|  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Number of courses offered by the department | Name of the course | Total numbers of seats in each course | Total number of admission form received in each course | Total number of seats filled in each course |
|  |  |  |  |  |

**New Courses Started by the department in the session 2016-17, If yes, kindly give the information as under:**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the course | Total numbers of seats in each course | Total number of admission form received in each course | Total number of seats filled in each course |
|  |  |  |  |

**Please give the Information regarding Old Courses as under:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of the course | | | | Total numbers of seats in each course | Total number of admission form received in each course | | Total number of seats filled in each course | |
|  | | | |  |  | |  | |
| *1.2* | *(i)* | *Flexibility of the Curriculum:* CBCS/Core/Elective option/Open options | | | | |
|  | *(ii)* | *Pattern of the Programmes* | | | | |
| Pattern | | | No. of Programmes | |
| Semester | | |  | |
| Annual | | |  | |

1.4 Whether there is any revision/update of regulation or syllabi, if yes, mention their salient aspects.

**Criterion - II**

2.1 Total No. of permanent faculty: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| 2.2 | No. of Permanent faculty with Ph.D.: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

2.3 No. of Faculty Positions Recruited (R) and Vacant (V) during the year

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Asst. Professors | | Associate Professors | | Professors | | Others | | Total | |
| R | V | R | V | R | V | R | V | R | V |
|  |  |  |  |  |  |  |  |  |  |

2.4 No. of Guest faculty, Visiting faculty and Temporary faculty

|  |  |  |
| --- | --- | --- |
| Guest faculty | Visiting faculty | Temporary faculty |
|  |  |  |

2.5 Faculty participation in conferences and symposia:

|  |  |  |  |
| --- | --- | --- | --- |
| No. of Faculty | International level | National level | State level |
| Attended Seminars/ Workshops |  |  |  |
| Presented papers |  |  |  |
| Resource Persons |  |  |  |

2.6 Innovative processes adopted by the department in Teaching and Learning: \_\_\_\_\_\_\_\_\_

2.9 No. of faculty members involved in curriculum restructuring/revision/syllabus development as member of Board of Study/Faculty/Curriculum Development Workshop.

|  |  |  |
| --- | --- | --- |
| Member of Board of Study | Faculty | Curriculum Development Workshop |
|  |  |  |

2.10 Average percentage of attendance of students: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.13 Initiatives undertaken towards faculty development:

(ii) Staff training conducted by the university/department

|  |  |
| --- | --- |
| *Faculty / Staff Development Programmes* | *Number of faculty benefitted* |
| Refresher courses |  |
| UGC – Faculty Improvement Programme |  |
| HRD programmes |  |
| Orientation programmes |  |
| Faculty exchange programme |  |
| Summer / Winter schools, Workshops, etc. |  |
| Others |  |

2.15 Plan of Action by the department

*Programmes/Conferences/Workshops/Any other, etc.*

|  |  |  |  |
| --- | --- | --- | --- |
| **Plan of Action** | | **Achievements** | ***Plan of Action for***  ***Session 2017-18*** |
| ***Sr. No.*** | ***Plan of Action for Session 2016-17 (decided during session 2015-16 or in the beginning of***  ***Session 2016-17)*** | ***Actions taken during Session 2016-17 as per***  ***plan of Action given in***  ***1st Column*** |
|  |  |  |  |

**Criterion – III**

**3. Research, Consultancy and Extension**

**fJj ;koh ikDekoh fdzd/ j'J/ feogk eoe/ gq'i?eN ;pzXh Funding Agency tb'A gqkgs gZso dh ekgh th G/ih ikt/.**

3.2Details regarding major projects

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Completed | Ongoing | Sanctioned | Submitted |
| Number |  |  |  |  |
| Rs. Lakhs |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of the Teacher | Project Name | Letter Number and Time Period | Name of the Funding Agency | Amount Sanctioned | Amount Received | Please attach Attested Photocopy of letter issued by the funding agency |
|  |  |  |  |  |  |  |

3.3 Details regarding minor projects

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Completed | Ongoing | Sanctioned | Submitted |
| Number |  |  |  |  |
| Outlay in Rs. Lakhs |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of the Teacher | Project Name | Letter Number and Time Period | Name of the Funding Agency | Amount Sanctioned | Amount Received | Please attach Attested Photocopy of letter issued by the funding agency |
|  |  |  |  |  |  |  |

3.4 Research publications (Numbers only)

|  |  |  |  |
| --- | --- | --- | --- |
|  | International | National | Others |
| Peer Review Journals |  |  |  |
| Non-Peer Review Journals |  |  |  |
| e-Journals |  |  |  |
| Conference proceedings |  |  |  |

3.5 Impact factor of publications:

|  |  |  |  |
| --- | --- | --- | --- |
| Range | Average | h-index | Nos. in SCOPUS |
|  |  |  |  |

3.6 Research funds sanctioned and received from various funding agencies, industry and other organizations

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Nature of the Project | Duration  Year | Name of the  funding Agency | Total grant  sanctioned | Received |
| Major projects |  |  |  |  |
| Minor Projects |  |  |  |  |
| Interdisciplinary Projects |  |  |  |  |
| Industry sponsored |  |  |  |  |
| Projects sponsored by the Uni./College |  |  |  |  |
| Students research projects  *(other than compulsory by the University)* |  |  |  |  |
| Any other(Specify) |  |  |  |  |
| Total |  |  |  |  |

3.7 No. of books published: ......................................

|  |  |  |
| --- | --- | --- |
| No. of books with ISBN No. | No. of books without ISBN No. | Chapters in Edited Books |
|  |  |  |

3.8 Department receiving funds from

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Time period | Date of Sanctioned | Amount Sanctioned | Received Amount | Letter No. and Date (Attach the Photocopy of Letter issued by the Agency) |
| UGC SAP |  |  |  |  |  |
| UGC CAS |  |  |  |  |  |
| DST-FIST |  |  |  |  |  |
| DPE |  |  |  |  |  |
| DBT Scheme/Funds |  |  |  |  |  |
| Any other |  |  |  |  |  |

3.10 Revenue generated through consultancy: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.11 No. of conferences organized by the Department: ....................

**(i)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Level | International | National | State | University | College |
| Number of conferences |  |  |  |  |  |
| Name of the Sponsoring Agencies |  |  |  |  |  |

**(ii)**

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No. | Date of conference organized | Name/Subject of the conference | Level (International/National/ State/University/College) |
|  |  |  |  |

3.12 No. of faculty served as Experts, Chairpersons or Resource Persons: (Information given as per proforma only)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Name of the Teacher and Designation | Experts | Chairpersons | Resource Persons |
|  |  |  |  |  |

3.13 No. of collaborations: International \_\_\_\_\_\_\_ National \_\_\_\_\_\_\_ Any other \_\_\_\_\_\_\_

3.14 No. of linkages created during this year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.16 (a) No. of patents received this year: \_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Teacher & Designation** | **Title** | **Date of Applied** | **Date of Granted** | **Proof attach (Yes/No)** |
|  |  |  |  |  |  |

(b) No. of Copyright received this year: \_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of Teacher & Designation** | **Title** | **Date of Applied** | **Date of Granted** | **Proof attach (Yes/No)** |
|  |  |  |  |  |  |

3.17

(i) No. of ***Research Awards*** received by **faculty** in the year

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Total | International | National | State | University | Dist. | College |
|  |  |  |  |  |  |  |

(ii) No. of ***Research Recognitions*** received by **faculty** in the year

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Total | International | National | State | University | Dist. | College |
|  |  |  |  |  |  |  |

(iii) No. of ***Research Awards*** received by **Research Fellows** of the department in the year

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Total | International | National | State | University | Dist. | College |
|  |  |  |  |  |  |  |

(iv) No. of ***Research Recognitions*** received by **Research Fellows** of the department in the year

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Total | International | National | State | University | Dist. | College |
|  |  |  |  |  |  |  |

3.18 No. of faculty from the Institution/**Department**

who are Ph. D. Guides \_\_\_\_\_\_\_\_\_\_\_

and students registered under them \_\_\_\_\_\_\_\_\_\_\_

3.19 No. of Ph.Ds awarded by faculty from the Institution/Deptt.: \_\_\_\_\_\_\_\_\_\_\_

3.25 No. of Extension activities organized

|  |  |  |  |
| --- | --- | --- | --- |
| University forum | College forum | NSS | Any other |
|  |  |  |  |

**Criterion – IV 4. Infrastructure and Learning Resources**

4.1 Details of increase in infrastructure facilities:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Facilities | Existing | Newly created | Source of Fund | Total |
| Laboratories |  |  |  |  |
| No. of important equipments purchased (≥ 1-0 lakh) during the current year. |  |  |  |  |
| Value of the equipment purchased during the year (Rs. in Lakhs) |  |  |  |  |
| Others |  |  |  |  |

4.3 Library services:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Existing | | Newly added | | Total | |
| No. | Value | No. | Value | No. | Value |
| Text Books |  |  |  |  |  |  |
| Reference Books |  |  |  |  |  |  |
| e-Books |  |  |  |  |  |  |
| Journals |  |  |  |  |  |  |
| e-Journals |  |  |  |  |  |  |
| Digital Database |  |  |  |  |  |  |
| CD & Video |  |  |  |  |  |  |
| Others (specify) |  |  |  |  |  |  |

4.4 Technology up gradation (overall)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Total Computers | Computer Labs | Internet | Browsing Centres | Computer Centres | Office | Depart-ments | Others |
| Existing |  |  |  |  |  |  |  |  |
| Added |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

4.6 Amount spent on maintenance in lakhs:

(iii) Equipments: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Criterion – V 5. Student Support and Progression**

5.2 Efforts made by the department for tracking the progression: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5.3 (a) Total Number of students

|  |  |  |  |
| --- | --- | --- | --- |
| UG | PG | Ph.D. | Others |
|  |  |  |  |

|  |  |
| --- | --- |
| Men | |
| No | % |
|  |  |

|  |  |
| --- | --- |
| Women | |
| No | % |
|  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| General | SC | ST | OBC | Others | Total |
|  |  |  |  |  |  |

Demand Ratio (Total no. of seats available/Total no. of students applied)\_\_\_\_\_\_\_

Dropout % \_\_\_\_\_\_\_ Total Students enrolled = \_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Students | UG | | PG | | Integrated Masters | | M.Phil. | | Ph.D. | | Integrated Ph.D. | | D.LiT/  D.Sc | | Certificate | | Diploma | | PG Diploma | |
|
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| From the Punjab state |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| From other states of India |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NRI students |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foreign students |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

5.3 (b) Student-Teacher Ratio (As across all the courses of department) \_\_\_\_\_\_\_\_\_\_\_\_

5.4 Details of student support mechanism for coaching for competitive examinations (If any):

|  |  |
| --- | --- |
| No. of students beneficiaries |  |

5.5 No. of students qualified in these examinations

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| NET |  | SET/SLET |  | GATE |  | CAT |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| IAS/IPS etc. |  | State PSC |  | UPSC |  | Others |  |

5.6 Details of student counseling and career guidance

|  |
| --- |
|  |

No. of students benefitted \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5.7 Details of campus placement

|  |  |  |  |
| --- | --- | --- | --- |
| On campus | | | Off Campus |
| Number of Organizations Visited | Number of students participated | Number of students placed | Number of students placed |
|  |  |  |  |

5.9 Students Activities

5.9.1. No. of students participated in Sports, Games and other events

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| State/University level |  | National level |  | International level |  |

5.9.2. No. of medals/awards won by students in Sports, Games and other events

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| State/University level |  | National level |  | International level |  |

5.11 Student organised/initiatives

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Fairs: | State/University Level |  | National level |  | International level |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Exhibition: | State/University Level |  | National level |  | International level |  |

5.12 No. of social initiatives undertaken by the student's \_\_\_\_\_\_\_\_\_\_\_\_\_

5.13 Major grievances of students (if any) redressed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6.3.8 Industry Interaction / Collaboration: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Give the details)

**Criterion--VII Innovations and Best Practices**

7.1 Innovations introduced during this academic year which have created a positive impact on the functioning of the Department. Give details. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_