

**ORDINANCES FOR MASTER OF ARTS EXAMINATIONS
(SEMESTER SYSTEM)
For Regular/Distance Education/Private Students**

Applicability of Ordinances for the time being in force

Notwithstanding the integrated nature of a course spread over more than one academic year, the Ordinances in force at the time a student joins a course shall hold good only for the examination held during or at the end of the academic year. Nothing in these ordinances shall be deemed to debar the University from amending the ordinances subsequently and the amended ordinances, if any, shall apply to all the students whether old or new.

1. The examination for the degree of Master of Arts shall be held in four parts to be called M.A. Semester-I, M.A. Semester-II, M.A. Semester-III and M.A. Semester-IV. The Examination of odd semester shall be held in the months of December/January and the examination of even semesters shall be held in the months of April/ May or such other dates as may be fixed by the University.
2. (a) (i) The candidates will be required to pay examination fees as prescribed by the University from time to time.
(ii) Last dates by which the examination forms and fees for the external examinations must reach the Controller of Examinations shall be as follows:-

Semester Examination	Without late fee	With late fee of Rs. 800/-	with late fee of Rs. 1200/-	with late fee of Rs. 5000/-	with late fee of Rs. 10000/-
Dec./Jan (odd)	Sept. 30	Oct. 15	Oct. 21	Oct. 31	Nov. 10
April/May(Even)	Feb. 28	March 15	March 21	March 31	April 15

- (b) Candidates shall submit their admission forms and fee for admission to the examination countersigned by the authorities as mentioned in the relevant Ordinances. For improvement of marks/division. the fee will be the same as prescribed for Private candidates and will be charged for each semester.
3. The following shall be the subjects out of which a candidate can offer one OR such other subjects as approved by the University:

English, Hindi, Punjabi, Urdu, Persian, Sanskrit, History, Economics, Political Science, Philosophy. Public Administration, Sociology, Defence and Strategic Studies, Anthropological Linguistics and Punjabi Language, Religious Studies. Theatre and Television., Social Work. Fine Arts, Music (Instrumental and Vocal), Folk Art and Culture, Psychology, Dance, Education ,Journalism and Mass Communication, Gurumat Sangeet & Sikh Studies.

4. (i) The medium of examination for subjects in the Faculty of languages shall be the language concerned and for other subjects English or Punjabi.
(ii) The medium of examinations for M.A. Music, Dance, Fine Arts, Folk Art Culture and Theatre and Television, shall be Punjabi, English and Hindi.

Provided that candidates for M.A. Sanskrit and M.A. Persian examination shall be permitted at their option .to offer medium of examination as under:

- | | |
|---------------|------------------------------|
| M.A. Sanskrit | Sanskrit or Hindi or Punjabi |
| M.A. Persian | Persian or Urdu or Punjabi. |
5. The syllabus be such as may be prescribed by the University from time to time.
 6. Each paper will consist of 100 Marks, **For Regular and Distance Education students**, 25% for internal assessment/ Practical/Seminar etc. shall be as per requirement of the department. **There will be no internal assessment for private students.**

For regular and distance education students, the minimum number of marks required to pass the examination shall be 35% marks in external assessment in each paper separately in theory and practical and 35% in aggregate of internal, external theory and practical. For private students, the pass marks will be 35% in each paper.

Note: The Internal Assessment will be formulated and sent to COE as per prescribed schedule. failing which the result of concerned candidates will be shown as RL.

7. There will be no condition of passing papers for promotion from odd semester to even semester in an Academic Session.

To qualify for admission to 2nd year of the Course, the candidate must have passed 50% of total papers of the two semesters of the Ist year.

A candidate placed under reappear in any paper, will be allowed two chances to clear the reappear, which shall be available within consecutive two years/chances i.e. to pass in a paper the candidate will have a total of three chances, one as regular student and two as reappear candidate.

Provided that he shall have to qualify in all the papers prescribed for M.A. course within a period of four years from the date he joins the course. In case, he fails to do so within the prescribed period of four years as aforesaid he shall be declared fail.

The examination of reappear papers of odd semester will be held with regular examination of the odd semester and reappear examination of the even semester will be held with regular examination of even semester. But if a candidate is placed under reappear in the last semester of the course, he will be provided chance to pass the reappear with the examination of the next semester, provided his reappear of lower semester does not go beyond next semester. It is understood that a reappear or failed candidate shall be allowed to take the examination in papers not cleared by him according to the date sheets of the semester examinations in which such papers may be adjusted. After completing two years of studies (i.e. four semester course) he shall not be admitted to any semester of the same course and will not have any privileges of a regular student.

8. The grace marks shall be allowed according to the general ordinances relating to 'Award of Grace Marks', These ordinance will apply to all the examination.

(i) Upto 1% of the total marks of Part-I and II examination shall be added to the aggregate of both Part -1 & II examinations to award a higher division/ 55% marks, to a candidate.

(ii) Grace marks given shall be calculated on the basis of 1 % of total aggregate marks of all the written and practical papers of the examination concerned. Marks for viva-voce /internal assessment /sessional work/skill in teaching /any additional/optional subject shall not be taken into account for this purpose. If a fraction works out to half or more, it shall count as one mark and fraction less than half be ignored.

(iii) To pass in one or more written papers or subjects, and /or to make up the aggregate to pass the examination but not in practical, sessional work, internal assessment, viva-voce and skill in teaching.

9. * Three weeks after the termination of the examination or as soon as thereafter as possible the Registrar shall publish a list of candidates who have passed the examination of each semester. Each successful candidate in Semester-I, Semester-II, Semester III and Semester-IV examinations shall receive a certificate of having passed that examination. A list of successful candidates in the Part-II examination be arranged in three Divisions according to Ordinance 10 and the division obtained by the candidate will be stated in his Degree.
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For M.A. Social Work only :

After M.A. Final examination. Block Field work of eight week should be completed by each student For the purpose of Block Field Work. the students will be placed in an institution/agency/organization. It shall be on the satisfactory completion of the block field work that student shall be eligible for the award of M.A. degree in Social Work. In case of having completed the required Block Field Work the student shall be required to produce a certificate from the institution/Agency/Organization to that effect. It is understood that the assigned institution/Agency/Organization shall continue informing the Head of the Department fortnightly about the progress of the Candidate.

The students shall also submit 50% field work concurrent reports during each year in order to become eligible for the submission of the comprehensive field work report and for appearing in the theory papers in each of the two years.

Concurrent field work will be of 100 marks in each year out of this 50 marks are allotted for viva-voce examination and 50 marks are allotted to the field work report. .

10. Successful candidate who obtains 75% or more of the aggregate marks in Part- 1 and Part- II examination taken together shall be declared to have passed the examination with distinction and who obtain 60% or more the aggregate marks shall be placed in first division. Those who obtain 50% or more but less than 60% shall be placed in the second division and all below 50% shall be placed in the third division.

11. The examination in M.A.Part- I shall be open to a person who at least one academic year previously.

** (i) has passed graduation in any Faculty having obtained 50% marks.

(ii) Candidate belonging to the following categories shall be allowed relaxation of 5% in

the aggregate percentage:

(a) Scheduled Castes and Scheduled Tribes.

(b) Physically Handicapped, provided that they produce a medical certificate that they have atleast 40% physical disability.

**** For M.A. Part-1 Sikh Studies, the percentage shall be 45%.**

**** For M.A. Part-1 Philosophy, the percentage shall be 45%.**

12. Candidate shall submit their application forms for admission to the Ist Semester and thereafter the 2nd Semester examination duly countersigned by the Head of the Department/Principal of the College along with a certificate from the Head of the Department/Principal of the college that the candidate satisfies the following requirements:

- (a) has been on the rolls of the University Teaching Department/college throughout the academic term preceding the semester examination and;
- (b) Of having good moral character; and
- (c) Every candidate will be required to attend 75% attendance of the number of periods delivered in each paper from the date of the candidate's admission to the department/college.

In the Department where there is separate period for Guided Library Reading. the attendance for period. like the attendance of each paper. shall be 75% and will be considered like a paper of separated Unit.

(d) Has been admitted to the examination as reappear/failed candidate, under the ordinances/statutes.

Note: (a) In case of students, whose names are struck off on account of non-payment of fee, their periods, for the time they were not on the rolls, shall not be accounted for.

(b) The shortage in the attendance of lectures of the candidate will be condoned as per rules made by the University from time to time.

13. The Part-II (3rd semester and thereafter the 4th semester) examination shall be open to any person who has passed Part-I examination in full or has cleared at least 50% of the papers of two semesters of the 1st year from this University.

OR

*has passed Part-I examination in the subject offered from the Punjab/Guru Nanak Dev University ; provided that he has offered the same papers in Part-I as are available in this University. A candidate who has passed Bachelor of Journalism and Mass Communication (annual) course from this University shall be eligible for admission to Master of Journalism and Mass Communication Part-II 3rd Semester examination if he satisfies the following requirements for each semester:-

- (A) (i) has been on the rolls of the University/College throughout the academic term preceding the Semester examination.
- (ii) has not discontinued his studies for more than one year after passing Part-I examination.

* In the case of candidates who have passed Part-I examination from the Panjab, Guru Nanak Dev University. the marks obtained by them in Part-1 examination shall be

counted towards the division of successful candidate of Part-II examination of this University by increasing or reducing the marks obtained.

- * (iii) Every candidate will be required to attend minimum 75% lectures/periods** delivered to that class in each paper.

The college/department shall be required to deliver atleast 75% of the total number of lectures prescribed for each paper.

Teaching/Seminars/Tutorial Guided Library Reading

Period of 1 hour's duration - 1 Attendance

Practical one period of 2-3 hour duration 1 Attendance In the Departments, where there is separate period for Guided Library Reading, the attendance of period, like the attendance of each paper, shall be 75% and will be considered like paper of separate Unit.

- (iv) Has been admitted to the examination as reappear/fialed candidate under the ordinance/statutes.

Note: (a) In case of students, whose names are struck off on account of non-payment fee, their periods for the time they were not on the roles shall not be accounted for.

- (b) The shortage in the attendance of lectures of the candidate will be condoned as per rules made by the University from time to time.*

* Note: Teaching Weeks in an academic year = 25
Required Credit Hours(CH) per week for student = 25

1 Credit Hours (CI-I)=I Lecture Contact Hour (LCH)

= I Seminars/tutorial/Guided /library Reading

Contact Hour (STORCH)

=2 Practical Contact Hours (PCH)

** A student who was debarred from appearing in an examination owing to shortage in the number of lectures delivered in all subject (s) shall be permitted to complete his lectures in the next session and to appear in the examination within the period prescribed in the Ordinances for appearing as late University/College student.

SYLLABUS

M.A. (SIKH STUDIES) PART-I (Sem-I & II)

(SESSION 2014-15, 2015-16 & 2016-17)

For Regular/Distance Education/Private Students

ORDINANCES

AND

OUTLINES OF TESTS, SYLLABI AND COURSES OF READING

FOR

M.A. (SIKH STUDIES)

PART-I

(FIRST AND SECOND SEMESTER)

FOR

(2014-2015,2015-2016 & 2016-17)

(As per RUSA Guidelines)

PUBLICATION BUREAU

PUNJABI UNIVERSITY,

PATIALA.

M.A. (SIKH STUDIES): PART - I
(SEMESTER SYSTEM)
Session: 2015-16 and 2016-17
Scheme of Studies

This Page Concerned Only for Campus Students

Note: Complete M.A. (Sikh Studies) Course carries 80 credits and each paper carries 5 Credits (4 Lectures+ 1 Tutorial).

Semester - I

Core Papers		Credits
PAPER I	Study of Sikh Religion & History I	5(4L+1T)
PAPER II	Sikh Scripture and Literature-I	5(4L+1T)
PAPER III	Approaches to the Study of Religion	5(4L+1T)
PAPER IV	Sikh Ethics	5(4L+1T)

Semester - II

Core Papers		Credits
PAPER V	Study of Sikh Religion & History II	5(4L+1T)
PAPER VI	Sikh Scripture and Literature-II	5(4L+1T)
PAPER VII	School of Interpretation	5(4L+1T)
PAPER VII	World Religious Traditions I (Semitic Tradition)	5(4L+1T)

ELECTIVE PAPER: NIL

M.A. (Sikh Studies) part-1 Semester I-II for Sessions 2014-15,15-16,16-17
For Regular//Distance Education/Private Students

Syllabus

M.A. SIKH STUDIES PART I
(Semester Ist & 2nd)
(2014-2015 & 2015-2016, Sessions)
Continued for 2016-17
OUTLINES OF TESTS

There are eight papers in Part-I. Each paper carries 75 marks and is of three hours duration. 25 Marks are allotted for Internal Assessment. Stipulated teaching hours for each paper are 125.

Semester I

Paper I	Study of Sikh Religion & History I
Paper II	Sikh Scripture and Literature-I
Paper III	Approaches to the Study of Religion
Paper IV	Sikh Ethics

Semester II

Paper V	Study of Sikh Religion & History II
Paper VI	Sikh Scripture and Literature-II
Paper VII	Schools of Interpretation
Paper VIII	World Religious Traditions I (Semitic Tradition)

SEMESTER Ist

PAPER I : Paper -I Study of Sikh Religion & History - I

For Regular students Six Periods per week per paper to be delivered.

For Regular/Distance Education Students Maximum Marks : 100 Theory: : 75 Internal Assessment: 25	For Private Students Maximum Marks: 100
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Time allowed: 3 hours Pass marks : 35% Total Teaching Periods: 75
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INSTRUCTIONS FOR THE PAPER-SETTER

- 1 **(For Regular and Distance Education Students)** : The question paper is to be divided into three Sections A,B & C. For Section A of the question paper the examiner would set four questions covering Section A & Section B of the syllabus. Out of the four questions two questions are to be attempted by the candidates Each question carries 10 marks. (10X2 =20)
- 2 In section B of the question paper 7 questions are to be asked from the whole syllabus. Out of 7 questions 5 questions are to be answered by the candidates. Each question carries 5 marks. (5X5=25)
- 3 In section C of the paper the examiner would ask 15 objective type questions from the whole syllabus. All the questions in section C are compulsory. Each question carries 2 marks. (15X2 = 30)

(For Private Students) :

- The question paper is to be divided into three Sections A,B & C. For Section A of the question paper the examiner would set four questions covering Section A & Section B of the syllabus. Out of the four questions two questions are to be attempted by the candidates Each question carries 10 marks. (12.5 X 2 =25)
- 2 In section B of the question paper 7 questions are to be asked from the whole syllabus. Out of 7 questions 5 questions are to be answered by the candidates. Each question carries 6 marks. (5X6=30)
 - 3 In section C of the paper the examiner would ask 15 objective type questions from the whole syllabus. All the questions in section C are compulsory. Each question carries 3 marks. (15X3 = 45)

INSTRUCTIONS FOR THE CANDIDATES

Candidates will have to answer two questions out of four questions from A Section 5 questions out of 7 are to be answered in section B of the questions paper. The whole of Section C is compulsory. The candidates will answer 15 objective type questions.

SECTION A

1. Sikh Religion: Origin, Development and Distinctive Features.
- 2 Fundamentals of Sikhism: *Nam Japna, Kirt Kaarna, Vand Chhakna*
3. Concept of Martyrdom.
4. Consolidation of Sikhism: Manji and Dasbandh
5. Guruship: Concept of Continuity (Joti and Jugti)
6. Sikh Institutions: Langar, Sangat, Gurdwara, Manji system

SECTION B

7. Creation of Khalsa.
8. Guru Granth and Guru Panth.
9. Dharam Yudh.
10. Martyrdom of Guru Arjan Devji.
11. Martyrdom of Guru Tegh Bahadur Sahib.
12. Martyrdom of Four Sahabzadas.

SECTION C

15 short-answer-type questions covering the above Two sections.

RECOMMENDED READINGS

1. Harbans Singh, *The Heritage of the Sikhs*
2. Harbans Singh (Ed.) *Encyclopedia of Sikhism*
3. I.B. Banerjee, *Evolution of Khalsa (2 Volumes)*.
4. Avtar Singh, *Ethics of the Sikhs*.
5. Teja Singh, *Ideals and Institutions of Sikhism*.
6. Piara Singh Padam, *Rahitnamas*.
7. Dalbir Singh Dhillon, *Sikh Religion: Origin and Development*
8. J.S. Ahluwalia, *Sikhism Today*.
9. Teja Singh, *Gurdwara Reform Movement*
10. Kapur Singh, *Sikhism for Modern Man*
11. Kapur Singh, *Prasarprasma*
12. N. Muthumohan, *Basic Postulates of Sikhism*
13. ਪ੍ਰੀਤਮ ਸਿੰਘ ਦਸਵਾਂ ਗੁਰੂ ਨਾਨਕ ਅਤੇ ਹੋਰ ਲੇਖ
14. ਪ੍ਰੀਤਮ ਸਿੰਘ (ਸੰਪ.) *ਸਿੱਖ ਫਲਸਫੇ ਦੀ ਭੂਮਕਾ*
15. ਤ੍ਰਿਲੋਚਨ ਸਿੰਘ, *ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਸਾਹਿਬ*
16. ਤਾਰਨ ਸਿੰਘ, *ਸਿੱਖ, ਸਿੱਖੀ ਅਤੇ ਸਿੱਖ ਸਿਧਾਂਤ*
17. ਭਾਈ ਜੋਧ ਸਿੰਘ, *ਗੁਰਮਤਿ ਨਿਰਣੈ*
18. ਨਰੈਣ ਸਿੰਘ, *ਸਿੱਖੀ ਦੀਆਂ ਬੁਨਿਆਦਾਂ*
19. ਜਸਵਿੰਦਰ ਕੌਰ ਢਿਲੋ (ਸੰਪਾ), *ਸਿੱਖ ਸੰਸਥਾਵਾਂ*

Paper-II Sikh Scripture and Literature -I

For Regular students Six Periods per week per paper to be delivered.

For Regular/Distance Education Students Maximum Marks : 100 Theory: : 75 Internal Assessment: 25	For Private Students Maximum Marks: 100
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Time allowed: 3 hours Pass marks : 35% Total Teaching Periods: 75
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INSTRUCTIONS FOR THE PAPER-SETTER

- 1 (For Regular and Distance Education Students) : The question paper is to be divided into three Sections A,B & C. For Section A of the question paper the examiner would set four questions covering Section A & Section B of the syllabus. Out of the four questions two questions are to be attempted by the candidates Each question carries 10 marks. (10X2 =20)
- 2 In section B of the question paper 7 questions are to be asked from the whole syllabus. Out of 7 questions 5 questions are to be answered by the candidates. Each question carries 5 marks. (5X5=25)
- 3 In section C of the paper the examiner would ask 15 objective type questions from the whole syllabus. All the questions in section C are compulsory. Each question carries 2 marks. (15X2 = 30)

(For Private Students) :

- 1 The question paper is to be divided into three Sections A,B & C. For Section A of the question paper the examiner would set four questions covering Section A & Section B of the syllabus. Out of the four questions two questions are to be attempted by the candidates Each question carries 10 marks. (12.5 X 2 =25)
- 2 In section B of the question paper 7 questions are to be asked from the whole syllabus. Out of 7 questions 5 questions are to be answered by the candidates. Each question carries 6 marks. (5X6=30)
- 3 In section C of the paper the examiner would ask 15 objective type questions from the whole syllabus. All the questions in section C are compulsory. Each question carries 3 marks. (15X3 = 45)

INSTRUCTIONS FOR THE CANDIDATES

Candidates will have to answer two questions out of four questions from A Section 5 questions out of 7 are to be answered in section B of the questions paper. The whole of Section C is compulsory. The candidates will answer 15 objective type questions.

Section A

1. Compilation, Editing, and Structure of Guru Granth Sahib
2. Contributors
3. Language, Orthography, Ucharan and Grammar
4. Japuji- The Concept of Sachiar
5. Asa Ki Var- Religious and Social Aspects
6. Sidh Gosti- Concept of Gurmukh

Section B

7. Baramaha M-1 (Guru Nanak Dev Ji): Subject matter
8. Bavan Akhari M-5 : Structure
9. Sukhmani : The Concept of Peace
10. Bani of Bhagat Kabir - Moral Perspective.
11. Bhagat Ravidas -Social Perspective.
12. Bhattbani- Guru and Naam

Section C

15 short-answer type questions covering the above two sections

Recommended Readings

- 1) ਤਾਰਨ ਸਿੰਘ, ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਦਾ ਸਾਹਿਤਕ ਇਤਿਹਾਸ ; ਗੁਰੂ ਗ੍ਰੰਥ ਰਤਨਾਵਲੀ
- 2) ਮਹਿੰਦਰ ਕੌਰ ਗਿੱਲ, ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਦੀ ਸੰਪਾਦਨ ਕਲਾ
- 3) ਸਾਹਿਬ ਸਿੰਘ, ਆਦਿ ਬੀੜ ਬਾਰੇ ; ਜਪੁਜੀ, ਆਸਾ ਕੀ ਵਾਰ, ਸਿਧ ਗੋਸਟਿ ਸਟੀਕ
- 4) ਭਾਈ ਜੋਧ ਸਿੰਘ, ਭਗਤ ਬਾਣੀ ਸਟੀਕ

- 5) ਹਰਕੀਰਤ ਸਿੰਘ, ਗੁਰਬਾਣੀ ਦੀ ਭਾਸ਼ਾ ਤੇ ਵਿਆਕਰਣ
6. Kapur Singh, *Guru Arjun and His Sukhmani*
7. Puran Singh, *The Spirit of The Sikh*
8. Gurbhaghat Singh, *Japuji: A Futuristic*
9. ਭਾਈ ਵੀਰ ਸਿੰਘ, ਸੰਥਯਾ ਸੈਂਚੀ (7 ਭਾਗ)

Paper III Approaches to the Study of Religion

For Regular students Six Periods per week per paper to be delivered.

For Regular/Distance Education Students Maximum Marks : 100 Theory: : 75 Internal Assessment: 25	For Private Students Maximum Marks: 100
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Time allowed: 3 hours Pass marks : 35% Total Teaching Periods: 75
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INSTRUCTIONS FOR THE PAPER-SETTER

- 1 **(For Regular and Distance Education Students)** : The question paper is to be divided into three Sections A,B & C. For Section A of the question paper the examiner would set four questions covering Section A & Section B of the syllabus. Out of the four questions two questions are to be attempted by the candidates Each question carries 10 marks. (10X2 =20)
- 2 In section B of the question paper 7 questions are to be asked from the whole syllabus. Out of 7 questions 5 questions are to be answered by the candidates. Each question carries 5 marks. (5X5=25)
- 3 In section C of the paper the examiner would ask 15 objective type questions from the whole syllabus. All the questions in section C are compulsory. Each question carries 2 marks. (15X2 = 30)

(For Private Students) :

- 1 The question paper is to be divided into three Sections A,B & C. For Section A of the question paper the examiner would set four questions covering Section A & Section B of the syllabus. Out of the four questions two questions are to be attempted by the candidates Each question carries 10 marks. (12.5 X 2 =25)
- 2 In section B of the question paper 7 questions are to be asked from the whole syllabus. Out of 7 questions 5 questions are to be answered by the candidates. Each question carries 6 marks. (5X6=30)
- 3 In section C of the paper the examiner would ask 15 objective type questions from the whole syllabus. All the questions in section C are compulsory. Each question carries 3 marks. (15X3 = 45)

INSTRUCTIONS FOR THE CANDIDATES

Candidates will have to answer two questions out of four questions from A Section 5 questions out of 7 are to be answered in section B of the questions paper. The whole of Section C is compulsory. The candidates will answer 15 objective type questions.

SECTION A

Introduction and Study of Religion

1. Religion: Nature and Scope.
2. Relationship with Religion: Theology, Philosophy of Religion, Morality, and Sociology
3. Meaning and Task of Religionswissenschaft.
4. Origin, Development and Present Trends of the Study of Religion.

SECTION B

Methodologies in the Study of Religion- (i) and Methodologies in the Study of Religion- (ii)

5. Anthropological Methodology with special reference to E.B. Tylor and J. Frazer.
6. Sociological Methodology with special reference to E. Durkheim and M. Weber.
7. Psychological Methodology with special reference to S. Freud and C.G. Jung
8. Phenomenological Methodology with special reference to W.B. Kristensen and Van Der Leeuw.

SECTION C

- 15 short-answer-type questions covering the above two sections.

RECOMMENDED READINGS

1. ਵਜ਼ੀਰ ਸਿੰਘ, ਧਰਮ ਦਾ ਦਾਰਸ਼ਨਿਕ ਅਧਿਐਨ
2. ਦਰਸ਼ਨ ਸਿੰਘ, ਧਰਮ ਅਧਿਐਨ ਅਤੇ ਸਿੱਖ ਅਧਿਐਨ
3. ਜੋਧ ਸਿੰਘ ਅਤੇ ਸਹਿਯੋਗੀ, ਧਰਮ ਦਾ ਅਕਾਦਮਿਕ ਪਰਿਪੇਖ
4. A.G. Widgry, What is Religion?
5. Joachim Wach, Joseph M. Kitagawa (Ed.), *The History of Religions: Essays on the problem of Understanding*
6. Y. Masih, *Introduction to Religious Philosophy*.
7. Mircea Eliade and Joseph M. Kitagawa(Eds.), *The History of Religions: Essays in Methodology*
8. Eric J. Sharpe, *Comparative Religion: A History*
9. Daniel L. Pals, *Eight Theories of Religion*
10. Thomas F. O'Dea, *The Sociology of Religion (Prentice- Hall Foundations of Modern Sociology Series)*
11. Frederick J. Streng, *Understanding Religious Life*
12. Annemarie De Waal Malefijt, *Religion and Culture: An Introduction to Anthropology of Religion*
13. E.B. Tylor, *Primitive Culture (2 Vols.)*
14. G.J. Frazer, *The Golden Bough: A Study in Magic and Religion*
15. E. Durkheim, *The Elementary Forms of Religious Life*
16. M. Weber, *The Sociology of Religion*
17. G. Van Der Leeuw, *Religion in Essence and Manifestation*
18. W.B. Kristensen, (Trs.) John B. Carman, *The Meaning of Religion: Lectures in the*

Phenomenology of Religion

- 19 Sigmund Freud, *Origins of Religion: "Totem and Taboo" and "Moses and Monotheism"*
20. G. Stephens Spinks, *Psychology and Religion: An Introduction to Contemporary Views*
21. Robert H. Thouless, *An Introduction to the Psychology of Religion*

Paper IV Sikh Ethics

For Regular students Six Periods per week per paper to be delivered.

For Regular/Distance Education Students Maximum Marks : 100 Theory: : 75 Internal Assessment: 25	For Private Students Maximum Marks: 100
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Time allowed: 3 hours Pass marks : 35% Total Teaching Periods: 75
--

INSTRUCTIONS FOR THE PAPER-SETTER

- 1 **(For Regular and Distance Education Students)** : The question paper is to be divided into three Sections A,B & C. For Section A of the question paper the examiner would set four questions covering Section A & Section B of the syllabus. Out of the four questions two questions are to be attempted by the candidates Each question carries 10 marks. (10X2 =20)
- 2 In section B of the question paper 7 questions are to be asked from the whole syllabus. Out of 7 questions 5 questions are to be answered by the candidates. Each question carries 5 marks. (5X5=25)
- 3 In section C of the paper the examiner would ask 15 objective type questions from the whole syllabus. All the questions in section C are compulsory. Each question carries 2 marks. (15X2 = 30)

(For Private Students) :

- 1 The question paper is to be divided into three Sections A,B & C. For Section A of the question paper the examiner would set four questions covering Section A & Section B of the syllabus. Out of the four questions two questions are to be attempted by the candidates Each question carries 10 marks. (12.5 X 2 =25)
- 2 In section B of the question paper 7 questions are to be asked from the whole syllabus. Out of 7 questions 5 questions are to be answered by the candidates. Each question carries 6 marks. (5X6=30)
- 3 In section C of the paper the examiner would ask 15 objective type questions from the whole syllabus. All the questions in section C are compulsory. Each question carries 3 marks. (15X3 = 45)

INSTRUCTIONS FOR THE CANDIDATES

Candidates will have to answer two questions out of four questions from A Section 5 questions out of 7 are to be answered in section B of the questions paper. The whole of Section C is compulsory. The candidates will answer 15 objective type questions.

Section A

Values and Virtues

1. Nature and classification of values: Intrinsic and instrumental
2. Spiritual and Secular values
3. Education and Political values
4. Wisdom, Justice, Courage
5. Nam, Dan, Ishnan
6. Truthfulness, Humility, Contentment (ਸੰਤੋਖ)

Section B

Equality and Welfare

7. Religious Harmony and Tolerance
8. Social Harmony: Caste and Race
9. Gender Equality and issues of women (dowry, violence, foeticides)
10. Social welfare
11. Environmental Awareness
12. Bio-ethics (Commercialization of Organs, Right to die)

Section C

15 short-answer type questions covering the above two sections

Recommended Readings

- 1) Avtar Singh, *Ethics of the Sikhs*
- 2) Santokh Singh, *Philosophical Foundations of the Sikh Value system*
- 3) ਜਗਬੀਰ ਸਿੰਘ, ਗੁਰੂ ਨਾਨਕ ਬਾਣੀ ਵਿਚ ਨੈਤਿਕਤਾ ਦਾ ਸੰਕਲਪ
- 4) ਵਜ਼ੀਰ ਸਿੰਘ, ਨੈਤਿਕ ਨਿਯਮ (2 ਭਾਗ)
- 5) ਵਜ਼ੀਰ ਸਿੰਘ, ਸਿੱਖ ਦਰਸ਼ਨਧਾਰਾ ਭਾਗ- I- II
- 6) ਜਸਵਿੰਦਰ ਕੌਰ ਦਿਲੋਂ, ਗੁਰੂ ਨਾਨਕ ਦੀ ਕੀਮਤ ਮੀਮਾਂਸਾ
- 7) ਜਗਜੀਤ ਸਿੰਘ, ਜਾਤ ਪਾਤ ਤੇ ਸਿੱਖ
- 8) Surjit Kaur Chahal, *Ecology, Redesigning Genes: Ethical and Sikh Perspective.*
- 9) Nirpinderpal Singh, *Sikh Moral Traditions*

SECOND SEMESTER

Paper V Study of Sikh Religion & History - II

For Regular students Six Periods per week per paper to be delivered.

For Regular/Distance Education Students Maximum Marks : 100 Theory: : 75 Internal Assessment: 25	For Private Students Maximum Marks: 100
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Time allowed: 3 hours Pass marks : 35% Total Teaching Periods: 75
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INSTRUCTIONS FOR THE PAPER-SETTER

- 1 **(For Regular and Distance Education Students)** : The question paper is to be divided into three Sections A,B & C. For Section A of the question paper the examiner would set four questions covering Section A & Section B of the syllabus. Out of the four questions two questions are to be attempted by the candidates Each question carries 10 marks. (10X2 =20)
- 2 In section B of the question paper 7 questions are to be asked from the whole syllabus. Out of 7 questions 5 questions are to be answered by the candidates. Each question carries 5 marks. (5X5=25)
- 3 In section C of the paper the examiner would ask 15 objective type questions from the whole syllabus. All the questions in section C are compulsory. Each question carries 2 marks. (15X2 = 30)

(For Private Students) :

- 1 The question paper is to be divided into three Sections A,B & C. For Section A of the question paper the examiner would set four questions covering Section A & Section B of the syllabus. Out of the four questions two questions are to be attempted by the candidates Each question carries 10 marks. (12.5 X 2 =25)
- 2 In section B of the question paper 7 questions are to be asked from the whole syllabus. Out of 7 questions 5 questions are to be answered by the candidates. Each question carries 6 marks. (5X6=30)
- 3 In section C of the paper the examiner would ask 15 objective type questions from the whole syllabus. All the questions in section C are compulsory. Each question carries 3 marks. (15X3 = 45)

INSTRUCTIONS FOR THE CANDIDATES

Candidates will have to answer two questions out of four questions from A Section 5 questions out of 7 are to be answered in section B of the questions paper. The whole of Section C is compulsory. The candidates will answer 15 objective type questions.

SECTION A

1. Historical Development of the Gurdwara.
2. Harimander Sahib: Socio - Religious Significance
3. Miri - Piri
4. Institution of Sarbat Khalsa, Gurmata
5. Five Takhats.

6. Khalsa Raj (Baba Banda Singh Bahadur to Maharaja Ranjit Singh)

SECTION B

7. Sikh Rahitnamas (Bhai Chaupa Singh, Prehlaad Singh and Bhai Nand Lal ji)

8. Origin and development of Rahit Maryada

9. Sanskars (Birth, Naming, Amrit, Marriage, Death).

10. Sikh Sects: Udasis, Nirmalas and Sevapanthis: Origin and Contribution.

11. Singh Sabha Movement: Origin and Contribution

12. Religious Movements upto 1999.

SECTION C

15 short-answer type questions covering the above two sections

Recommended Readings

- 1) Teja Singh and Ganda Singh, *A Short History of the Sikhs*
- 2) Harbans Singh, *The Heritage of the Sikhs*
- 3) J.S. Grewal, *Sikh Ideology, Polity and Social Order*
- 4) ਗੰਡਾ ਸਿੰਘ, *ਪੰਜਾਬ ਉਤੇ ਅੰਗਰੇਜ਼ਾਂ ਦਾ ਕਬਜ਼ਾ*
- 5) ਜਗਜੀਤ ਸਿੰਘ, *ਸਿੱਖ ਇਨਕਲਾਬ*
- 6) ਰਣਧੀਰ ਸਿੰਘ, *ਉਦਾਸੀ ਸਿੱਖਾਂ ਦੀ ਵਿਥਿਆ*
- 7) ਪ੍ਰੀਤਮ ਸਿੰਘ (ਸੰਪਾ.), *ਨਿਰਮਲਾ ਸੰਪ੍ਰਦਾਇ*
- 8) ਸਮਸ਼ੇਰ ਸਿੰਘ ਅਸ਼ੋਕ, *ਪੰਜਾਬ ਦੀਆਂ ਲਹਿਰਾਂ*

Paper VI : Sikh Scripture and Literature - II

For Regular students Six Periods per week per paper to be delivered.

For Regular/Distance Education Students Maximum Marks : 100 Theory: : 75 Internal Assessment: 25	For Private Students Maximum Marks: 100
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Time allowed: 3 hours
Pass marks : 35%
Total Teaching Periods: 75

INSTRUCTIONS FOR THE PAPER-SETTER

- 1 (For Regular and Distance Education Students) : The question paper is to be divided into three Sections A,B & C. For Section A of the question paper the examiner would set four questions covering Section A & Section B of the syllabus. Out of the four questions two questions are to be attempted by the candidates Each question carries 10 marks. (10X2 =20)
- 2 In section B of the question paper 7 questions are to be asked from the whole syllabus. Out of 7 questions 5 questions are to be answered by the candidates. Each question carries 5 marks. (5X5=25)

- 3 In section C of the paper the examiner would ask 15 objective type questions from the whole syllabus. All the questions in section C are compulsory. Each question carries 2 marks. (15X2 = 30)

(For Private Students) :

- 1 The question paper is to be divided into three Sections A,B & C. For Section A of the question paper the examiner would set four questions covering Section A & Section B of the syllabus. Out of the four questions two questions are to be attempted by the candidates Each question carries 10 marks. (12.5 X 2 =25)
- 2 In section B of the question paper 7 questions are to be asked from the whole syllabus. Out of 7 questions 5 questions are to be answered by the candidates. Each question carries 6 marks. (5X6=30)
- 3 In section C of the paper the examiner would ask 15 objective type questions from the whole syllabus. All the questions in section C are compulsory. Each question carries 3 marks. (15X3 = 45)

INSTRUCTIONS FOR THE CANDIDATES

Candidates will have to answer two questions out of four questions from A Section 5 questions out of 7 are to be answered in section B of the questions paper. The whole of Section C is compulsory. The candidates will answer 15 objective type questions.

Section A

Bhai Gurdas and Dasam Granth Sahib

1. Life and Works
2. The personality of Guru Nanak as depicted in His Vars.
3. Contemporary social structure
4. Compilation
5. Authorship
6. Structure

Section B

7. Jaap Sahib- Nature and attributes of Ultimate Reality
8. 33 Swayyas- Socio-Ethical Perspective
9. Krishnavtar- Ideal Warfare
10. Life and Works
11. Bhai Mani Singh- Japuji Teeka
12. Bhai Nand Lal- Rahitnama and Tankhahnama

Section C

15 short-answer type questions covering the above two sections

Recommended Readings

- 1) ਤਾਰਨ ਸਿੰਘ, ਦਸਮ ਗ੍ਰੰਥ-ਰੂਪ ਤੇ ਰਸ
- 2) ਪਿਆਰਾ ਸਿੰਘ ਪਦਮ, ਦਸਮ ਗ੍ਰੰਥ ਦਰਸ਼ਨ
- 3) ਗੰਡਾ ਸਿੰਘ, ਭਾਈ ਨੰਦ ਲਾਲ ਗ੍ਰੰਥਾਵਲੀ
- 4) ਦਰਸ਼ਨ ਸਿੰਘ, ਭਾਈ ਗੁਰਦਾਸ- ਸਿੱਖੀ ਦੇ ਪਹਿਲੇ ਵਿਆਖਿਆਕਾਰ

- 5) ਸ਼ਮਸ਼ੇਰ ਸਿੰਘ ਅਸ਼ੋਕ (ਸੰਪਾ.), ਵਾਰਾਂ ਗਿਆਨਰਤਨਾਵਲੀ
- 6) ਹਰਭਜਨ ਸਿੰਘ, ਦਸਮ ਗ੍ਰੰਥ ਦਾ ਕ੍ਰਿਤਵ ਦਾ ਪੁਨਰ-ਮੁਲਾਂਕਣ
- 7) ਰਤਨ ਸਿੰਘ ਜੌਗੀ, ਸ੍ਰੀ ਦਸਮ ਗ੍ਰੰਥ ਸਾਹਿਬ : ਪਾਠ ਸੰਪਾਦਨ ਤੇ ਵਿਆਖਿਆ (ਪੰਜ ਭਾਗ)
- 8) Gopal Singh, *Thus Spake the Tenth Master*

Paper VII Schools of Interpretation

For Regular students Six Periods per week per paper to be delivered.

For Regular/Distance Education Students Maximum Marks : 100 Theory: : 75 Internal Assessment: 25	For Private Students Maximum Marks: 100
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Time allowed: 3 hours Pass marks : 35% Total Teaching Periods: 75
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PAPER I : Paper -I Study of Sikh Religion & History - I

INSTRUCTIONS FOR THE PAPER-SETTER

- 1 **(For Regular and Distance Education Students)** : The question paper is to be divided into three Sections A,B & C. For Section A of the question paper the examiner would set four questions covering Section A & Section B of the syllabus. Out of the four questions two questions are to be attempted by the candidates Each question carries 10 marks. (10X2 =20)
- 2 In section B of the question paper 7 questions are to be asked from the whole syllabus. Out of 7 questions 5 questions are to be answered by the candidates. Each question carries 5 marks. (5X5=25)
- 3 In section C of the paper the examiner would ask 15 objective type questions from the whole syllabus. All the questions in section C are compulsory. Each question carries 2 marks. (15X2 = 30)

(For Private Students) :

- 1 The question paper is to be divided into three Sections A,B & C. For Section A of the question paper the examiner would set four questions covering Section A & Section B of the syllabus. Out of the four questions two questions are to be attempted by the candidates Each question carries 10 marks. (12.5 X 2 =25)
- 2 In section B of the question paper 7 questions are to be asked from the whole syllabus. Out of 7 questions 5 questions are to be answered by the candidates. Each question carries 6 marks. (5X6=30)
- 3 In section C of the paper the examiner would ask 15 objective type questions from the whole syllabus. All the questions in section C are compulsory. Each question carries 3 marks. (15X3 = 45)

INSTRUCTIONS FOR THE CANDIDATES

Candidates will have to answer two questions out of four questions from A Section 5 questions out of 7 are to be answered in section B of the questions paper. The whole of Section C is compulsory. The candidates will answer 15 objective type questions.

Section A

1. Sahej Parnali : Introduction
2. Interpretation by Bhai Gurdas
3. The School of Meharban
4. The Udasi Interpreters
5. The Nirmala School
6. Bhai Santokh Singh and Pandit Tara Singh Narotam

Section B

7. Bhai Mani Singh
8. Giani Badan Singh
9. Giani Bishan Singh, Pandit Narain Singh
10. Bhai Vir Singh and Prof. Puran Singh
11. Bhai Kahn Singh Nabha.
12. Prof. Sahib Singh and Dr. Sher Singh
- 13.

Section C

15 short-answer type questions covering the above two sections

Recommended Readings

- 1) ਤਾਰਨ ਸਿੰਘ, ਗੁਰਬਾਣੀ ਦੀਆਂ ਵਿਆਖਿਆ ਪੁਣਾਲੀਆਂ
- 2) ਦਰਸ਼ਨ ਸਿੰਘ, ਭਾਈ ਗੁਰਦਾਸ: ਸਿੱਖੀ ਦੇ ਪਹਿਲੇ ਵਿਆਖਿਆਕਾਰ
- 3) ਅਨੰਦ ਘਣ, ਗੁਰਬਾਣੀ ਟੀਕੇ
- 4) ਜਸਬੀਰ ਸਿੰਘ ਸਾਬਰ, ਗਿਆਨ ਰਤਨਾਵਲੀ
- 5) Gurnek Singh, *Guru Granth Sahib: Interpretation, Meaning and nature*
- 6) ਗੁਰਚਰਨ ਸਿੰਘ (ਦਿੱਲੀ), ਗੁਰਬਾਣੀ ਸਭਿਆਚਾਰ ਦੇ ਬਦਲਦੇ ਪ੍ਰਤੀਮਾਨ
7. Puran Singh, *Spirit Born People*
8. Puran Singh, *The Spirit of Sikh (3 Vols.)*

Paper VIII World Religious Traditions - I (Semitic Tradition)

For Regular Students, lectures to be delivered : 9 Periods per week, 6 periods theory and three periods tutorial (45 Minutes each)

For Regular/Distance Education Students Maximum Marks : 100 Theory: : 75 Internal Assessment: 25	For Private Students Maximum Marks: 100
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Time allowed: 3 hours Pass marks : 35% Total Teaching Periods: 75
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INSTRUCTIONS FOR THE PAPER-SETTER

- 1 **(For Regular and Distance Education Students)** : The question paper is to be divided into three Sections A,B & C. For Section A of the question paper the examiner would set four questions covering Section A & Section B of the syllabus. Out of the four questions two questions are to be attempted by the candidates Each question carries 10 marks. (10X2 =20)
- 2 In section B of the question paper 7 questions are to be asked from the whole syllabus. Out of 7 questions 5 questions are to be answered by the candidates. Each question carries 5 marks. (5X5=25)
- 3 In section C of the paper the examiner would ask 15 objective type questions from the whole syllabus. All the questions in section C are compulsory. Each question carries 2 marks. (15X2 = 30)

(For Private Students) :

- 1 The question paper is to be divided into three Sections A,B & C. For Section A of the question paper the examiner would set four questions covering Section A & Section B of the syllabus. Out of the four questions two questions are to be attempted by the candidates Each question carries 10 marks. (12.5 X 2 =25)
- 2 In section B of the question paper 7 questions are to be asked from the whole syllabus. Out of 7 questions 5 questions are to be answered by the candidates. Each question carries 6 marks. (5X6=30)
- 3 In section C of the paper the examiner would ask 15 objective type questions from the whole syllabus. All the questions in section C are compulsory. Each question carries 3 marks. (15X3 = 45)

INSTRUCTIONS FOR THE CANDIDATES

Candidates will have to answer two questions out of four questions from A Section 5 questions out of 7 are to be answered in section B of the questions paper. The whole of Section C is compulsory. The candidates will answer 15 objective type questions.

Section A

Judaism and Christianity

- 1 Origin & Development
- 2 Concept of Ultimate Reality
- 3 Introduction of The Old Testament
- 4 Origin & Development
- 5 Concept of Ultimate Reality
- 6 Introduction of The New Testament

Section B

Islam and Sufism

- 7 Origin & Development
- 8 Concept of Ultimate Reality
- 9 Introduction of The Holy Qur'an
- 10 Origin & Development
- 11 Concept of Ultimate Reality

Section c

15 short answer type question covering all the above two section.

RECOMMEDNED READINGS

1. Fazlur Rahman, *Islam*
2. Ammir Ali, *The Spirit of Islam*
3. S. Sulaiman Nadvi, *Mohammad-The Ideal Prophet*
4. Khwaja Kamaluddin, *The Ideal Prophet*
5. Syed Hossein Nasr, *Ideals and Realities of Islam*
6. Mir Valiuddin, *The Quranic Sufism*
7. R.C. Bhatnagar, *Dimensions of Classical Sufi Thoughts*
8. A.J. Arberry, *Suffism: An Account of the Mystics of Islam*
9. R.A. Nicholson, *The Mystics of Islam*
10. I.H. Azad Faruqi, *Sufism and Bhakti*
11. ਮੁਹੰਮਦ ਹਬੀਬ, ਸਾਂਈ ਮੀਆ ਮੀਰ : ਜੀਵਨ ਸਾਧਨਾਂ ਅਤੇ ਸਿਖਿਆਵਾਂ; ਭਾਰਤ ਵਿਚ ਸੂਫੀਵਾਦ: ਚੋਣਵੇਂ ਸੰਦਰਭ; ਇਸਲਾਮ : ਇਕ ਸਰਵੇਖਣ
12. ਗਿਆਨੀ ਪ੍ਰਤਾਪ ਸਿੰਘ, ਸੰਸਾਰ ਦਾ ਧਾਰਮਿਕ ਇਤਿਹਾਸ
13. ਗੁਲਵੰਤ ਸਿੰਘ, ਇਸਲਾਮ ਅਤੇ ਸੂਫੀਵਾਦ
14. ਗੁਲਵੰਤ ਸਿੰਘ, ਕਸਫੁਲ ਮਹਿਬੂਬ (ਪੰਜਾਬੀ ਅਨੁਵਾਦ)

